

NOTICE

## OF

## MEETING

# WINDSOR AREA DEVELOPMENT MANAGEMENT PANEL

will meet on

#### WEDNESDAY, 8TH JANUARY, 2020

At 7.00 pm

in the

#### **CONFERENCE ROOM - YORK HOUSE, WINDSOR**

#### TO: MEMBERS OF THE WINDSOR AREA DEVELOPMENT MANAGEMENT PANEL

COUNCILLORS CHRISTINE BATESON, JOHN BOWDEN (VICE-CHAIRMAN), DAVID CANNON (CHAIRMAN), WISDOM DA COSTA, JON DAVEY, KAREN DAVIES, DAVID HILTON, NEIL KNOWLES, JULIAN SHARPE, SHAMSUL SHELIM AND AMY TISI

#### SUBSTITUTE MEMBERS

COUNCILLORS CLIVE BASKERVILLE, MANDY BRAR, GERRY CLARK, CAROLE DA COSTA, ANDREW JOHNSON, LYNNE JONES, SAYONARA LUXTON, GARY MUIR, HELEN PRICE, SAMANTHA RAYNER AND JOHN STORY

Karen Shepherd - Head of Governance - Issued: 23 December 2019

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at <a href="http://www.rbwm.gov.uk">www.rbwm.gov.uk</a> or contact the Panel Administrator Wendy Binmore 01628796251

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### <u>AGENDA</u>

#### <u>PART I</u>

ITEM	SUBJECT	<u>PAGE</u> NO
		<u>110</u>
1.	APOLOGIES FOR ABSENCE	
	To receive any apologies for absence.	
2.	DECLARATIONS OF INTEREST	7 - 8
	To receive any Declarations of Interest.	
3.	MINUTES	9 - 14
	To confirm the minutes of the previous meeting.	
	PLANNING APPLICATIONS (DECISION)	
	To consider the Head of Planning's report on planning applications received.	
	Full details on all planning applications (including application forms, site plans, Objections received, correspondence etc.) can be found by accessing the Planning Applications Public Access Module at <a href="http://www.rbwm.gov.uk/pam/search.jsp">http://www.rbwm.gov.uk/pam/search.jsp</a>	
	Key: <i>APP</i> = Approval <i>CLU</i> = Certificate of Lawful Use <i>DD</i> = Defer and Delegate <i>DLA</i> = Defer Legal Agreement <i>PERM</i> = Permit <i>PNR</i> = Prior Approval Not Required <i>REF</i> = Refusal <i>WA</i> = Would Have Approved <i>WR</i> = Would Have Refused	
4.	<u>19/00063/FULL - STEVENS YARD, KIMBERS LANE FARM, OAKLEY</u> <u>GREEN ROAD, WINDSOR SL4 4QF</u>	15 - 30
	<b>Proposal:</b> Extension to existing maintenance building and showman's store	
	Recommendation: PERM	
	Applicant: Mr Stevens – PWS Rides Ltd	
	Member Call-in: Cllr Coppinger	
	Expiry Date: 22 January 2020	
5.	<u>19/01555/FULL - DATCHET COMMON, HORTON ROAD, DATCHET,</u> <u>SLOUGH</u>	31 - 44
	<b>Proposal:</b> Change of use of land to the stationing/parking of motor vehicles and siting of a porta-cabin (retrospective).	

	Recommendation: REF	
	Applicant: Mssrs Loveridge and Giles	
	Member Call-in: Cllr Muir	
	Expiry Date: 2 September 2019	
6.	19/02007/FULL - LEGOLAND WINDSOR RESORT, WINKFIELD ROAD, WINDSOR SL4 4AY	45 - 76
	<b>Proposal:</b> Redevelopment of Adventure Land including the erection of new buildings, ride and play equipment, hard and soft landscaping with associated infrastructure, following demolition of various existing buildings.	
	Recommendation: PERM	
	Applicant: Legoland Wiindsor Park Ltd	
	Member Call-in: N/A	
	Expiry Date: 18 October 2019	
7.	<u> 19/02017/FULL - LAND AT DATCHET COMMON, HORTON ROAD, DATCHET, SLOUGH</u>	77 - 102
	<b>Proposal:</b> Use of the land as a Gypsy and Traveller site consisting of 9no. residential pitches 5no. Amenities blocks, 1no. Warden blocks, play area, entrance gates and associated parking.	
	Recommendation: REF	
	Applicant: Mssrs Giles and Loveridge	
	Member Call-in: Cllr Larcombe	
	Expiry Date: 1 November 2019	
8.	<u> 19/02073/FULL - THAMES VALLEY ATHLETICS CENTRE,</u> POCOCKS LANE, ETON, WINDSOR SL4 6HN	103 - 120
	<b>Proposal:</b> Side extension to the existing building to provide an additional squash court	
	Recommendation: REF	
	Applicant: Mr Fenwick	
	Member Call-in: N/S	
	Expiry Date: 29 October 2019	
9.	<u> 19/02733/FULL - 63 THE AVENUE, WRAYSBURY, STAINES TW19</u> <u>5EY</u>	121 - 136
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	<b>Proposal:</b> Application for demolition of existing dwelling and outbuilding and replacement with new four bedroom dwelling and car port using existing access		
	Recommendation: REF		
	Applicant: Mr Marston		
	Member Call-in: Cllr Bateson		
	Expiry Date: 29 November 2019		
10.	ESSENTIAL MONITORING REPORTS (MONITORING)	137 - 142	
	To note the Essential Monitoring reports.		